



CITY COUNCIL

AGENDA

Tuesday, April 21, 2020, 6:00 P.M.

- I. **CALL TO ORDER**
- II. **INVOCATION. COUNCIL MEMBER PELLEY**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **ROLL CALL**
- V. **APPROVAL OF MINUTES**
 - a.) March 17, 2020 – Regular Meeting
- VI. **COMMUNICATIONS AND SPECIAL PRESENTATIONS**
 - a.) Recognition of ICMA Award for Years of Service to City Manager Sumner
 - b.) Miscellaneous Correspondence
- VII. **CONSENT AGENDA**
 - a.) Reappoint Lynn Perkinson to McMinn County Library Board, term expires June 30, 2023.
 - b.) Approve Resolution No. 2020-19 to extend contract with TDOT for maintenance of state rights-of-way within the City limits. **BEN BURCHFIELD**
 - c.) Approve bid as submitted by Progression Electric for Bid #1712 for Contract Signal Maintenance Services. **JAMES GALLUP**
 - d.) Approve Resolution No. 2020-20 authorizing submission of an application to the Tennessee Department of Finance and Administration for Governor's Local Government Support Grant. **C. SETH SUMNER**
- VIII. **ORDINANCES**
 - a.) None
- IX. **OLD BUSINESS**
 - a.) Consideration of Resolution No. 2020-17 amending Committee Appointment Policy to allow citizens to regain eligibility to serve on board or commission after two years and establishing policy for unexcused absences.

X. NEW BUSINESS

- a.) Proposed ordinance to allow the permitting and regulation of mobile food units and mobile food vendors. **BRANDON AINSWORTH/ANTHONY CASTEEL**

XI. REPORTS

- a.) Community Development Quarterly Building Report. **ANTHONY CASTEEL**
- b.) Finance Department Report. **MIKE KEITH**
- c.) Fire Department Report. **BRANDON AINSWORTH**
- d.) Police Department Report. **CLIFF COUCH**

XII. REQUESTS FROM CITIZENS

XIII. REPORT FROM THE CITY MANAGER

XIV. ADJOURNMENT